



Church Road, Bexleyheath DA7 4DG

Tel: **020 8303 2175**

Fax: 020 8301 1635

Email: [admin@upland.bexley.sch.uk](mailto:admin@upland.bexley.sch.uk)

[www.upland.bexley.sch.uk](http://www.upland.bexley.sch.uk)

Head Teacher: **Ms V Sengupta**

BA Hons, PGCE, NPQH

Thursday 15<sup>th</sup> June

Dear Parents and Carers of Neptune and Earth Children,

### **Kayaking at Southmere Boating Centre-Tuesday 4<sup>th</sup> July**

As part of outdoor week a trip has been organized for your child to go Kayaking at the Southmere Boating Centre on Tuesday 4<sup>th</sup> July. The children will travel by public transport to the centre and then have a 90 minute Kayaking lesson during which time they will learn some simple Kayaking skills as well as developing their skills of team work and seeing many concepts from the classroom in practice.

The centre is registered both with the Adventure Activity Licensing Authority and The Royal Yachting Association. Qualified instructors will teach the session and all pupils will be provided with safety equipment.

The centre requires that students are 'water confident' although all will wear a buoyancy aid throughout the session. Children are also asked to bring a complete change of clothes including shoes.

Children are also asked to bring a packed lunch for the day and to wear casual clothes including appropriate outerwear. Children will be allowed to change for Kayaking at the centre. Parent helpers will be required to support staff in supervising this trip. If you are available and willing to come, please register your interest with the class teacher.

The cost of this trip is covered from the voluntary £5 donation towards outdoor week. Please sign the form to indicate that you grant permission for your child to attend the course.

Kind regards

Mrs J Jeffries

Outdoor Learning and Key Stage 1 Leader

---

### **Kayaking at Southmere Boating Centre-Tuesday 4<sup>th</sup> July /Neptune and Earth**

I give permission for my child \_\_\_\_\_ to go sailing at the Southmere Boating Centre.

I confirm that my child is water confident

I will supply a complete change of clothes including shoes

I will provide a packed lunch

Signed \_\_\_\_\_ Date \_\_\_\_\_

